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# TRANSMITTAL FORM

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		Application Number	10/690,130
		Filing Date	10/21/03
		First Named Inventor	John R. Sageman
		Art Unit	
		Examiner Name	
Total Number of Pages in This Submission		Attorney Docket Number	8200-00101

ENCLOSURES (check all that apply)		
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Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Michael T. Raggio Dinnin & Dunn, P.C. 2701 Cambridge Court, Ste. 500, Auburn Hills, MI 48326	
Signature		
Date	1-30-04	

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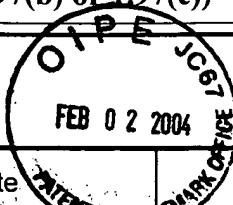
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(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
8200-00101

In Re Application Of: John R. Sagerman



Serial No.  
10/690,130

Filing Date  
10/21/03

Examiner

Group Art Unit

Title: FLAPPER FINGER VALVE ASSEMBLY

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**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

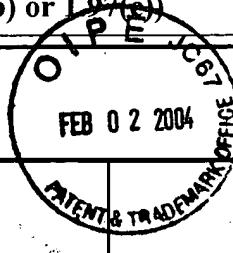
**OR**

the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
8200-00101

In Re Application: John R. Sageman



Serial No.  
10/690,130

Filing Date  
10/21/03

Examiner

Group Art Unit

FLAPPER FINGER VALVE ASSEMBLY

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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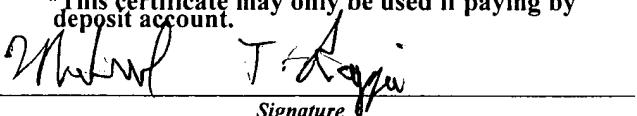
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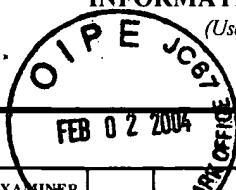
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(248) 364-2100

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## **INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

FEB 02 2004

## U.S. PATENT DOCUMENTS

Docket Number (Optional) <b>8200-00101</b>	Application Number <b>10/690,130</b>
Applicant(s) <b>John R. Sageman</b>	
Filing Date <b>10/21/03</b>	Group Art Unit

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


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